



# GRACE EPISCOPAL CHURCH

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The Fifth Sunday in Lent  
Year A

March 29, 2020  
Holy Eucharist, Rite II

Welcome!

We are happy to worship with you, and honored to have you with us!

Our liturgy comes from the Book of Common Prayer.

Everything you will need for this service is contained in this bulletin.

## PENITENTIAL ORDER

OPENING ACCLAMATION

BCP, p. 351

*Celebrant* Bless the Lord who forgives all our sins;

*People* **God's mercy endures for ever.**

CONFESSION AND ABSOLUTION

BCP, p. 352

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant pronounces the absolution to which the people respond Amen.*

**KYRIE**

(Robinson)

Hymnal S-88

*Cantor or Choir*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*



Ky - ri - e e - le - i - son. \_\_\_\_\_

*Cantor or Choir*



Chri - ste e - le - i - son. \_\_\_\_\_

*All*



Chri - ste e - le - i - son. \_\_\_\_\_

*Cantor or Choir* *All*



Ky - ri - e e - le - i - son. \_\_\_\_\_ Ky - ri -



e e - le - i - son. \_\_\_\_\_

THE COLLECT OF THE DAY

BCP, p. 219

*Celebrant* The Lord be with you.

*People* And also with you.

*The Celebrant prays the Collect, after which all respond Amen.*

THE LITURGY OF THE WORD

THE FIRST LESSON

Ezekiel 37:1-14

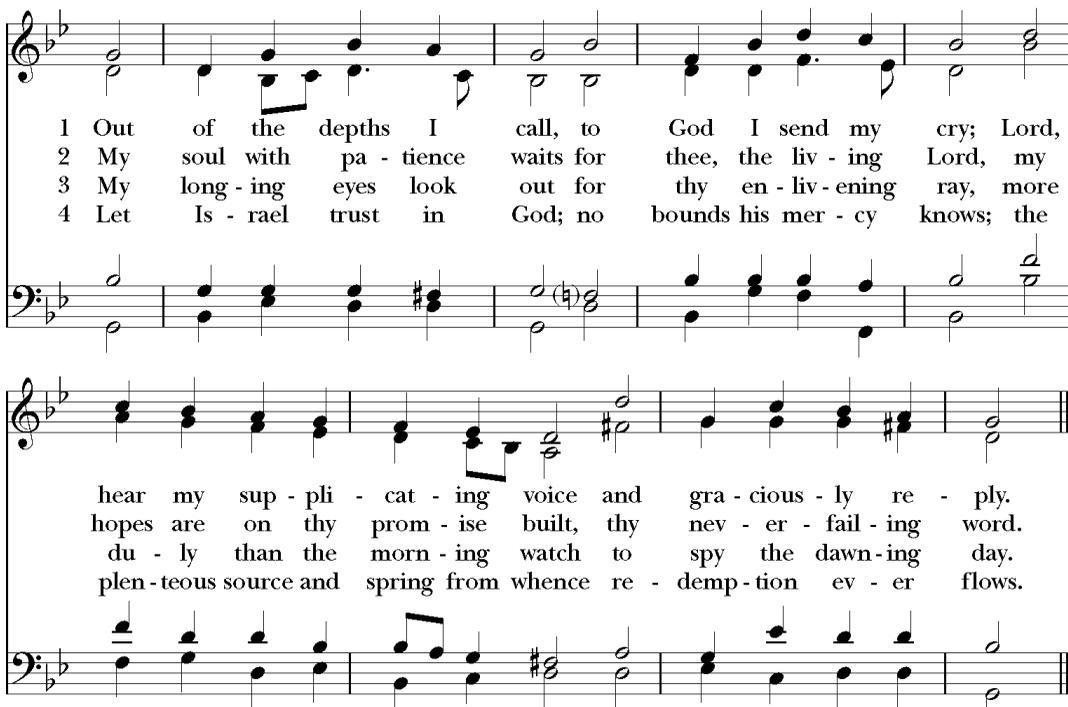
*Lector* The Word of the Lord.

*People* Thanks be to God.

PSALM 130

*Out of the depths I call*

Hymnal 666



1 Out of the depths I call, to God I send my cry; Lord,  
 2 My soul with pa-tience waits for thee, the liv-ing Lord, my  
 3 My long-ing eyes look out for thy en-liv-en-ing ray, more  
 4 Let Is-rael trust in God; no bounds his mer-cy knows; the

hear my sup-pling voice and gra-cious-ly re-ply.  
 hopes are on thy prom-ise built, thy nev-er-fail-ing word.  
 du-ly than the morn-ing watch to spy the dawn-ing day.  
 plen-teous source and spring from whence re-demp-tion ev-er flows.

THE SECOND LESSON

Romans 8:6-11

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

THE HOLY GOSPEL

John 11:1-45

*Gospeller*   The Holy Gospel of our Lord Jesus Christ according to John.  
*People*     **Glory to you, Lord Christ.**

*Gospeller*   The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

SERMON

*A period of silence follows the sermon.*

THE NICENE CREED

BCP, p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Leader offers intercessions on behalf of the congregation; during the silences the people may add their own petitions, silently or aloud.*

*Each petition concludes* ...Lord, hear us.

*The people respond* **Lord graciously hear us.**

*The prayers concludes* ...who is alive and at work among us, now and always.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# THE HOLY COMMUNION

OFFERTORY HYMN

“When Jesus Wept”

William Billings

*choir*

THE GREAT THANKSGIVING, Prayer A

BCP, p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* ... who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

BCP, p. 363

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

... all honor and glory is yours, Almighty Father, now and for ever.

*Response* **AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God.

THE INVITATION TO HOLY COMMUNION

*The celebrant invites the following prayer to be said by all:*

*Celebrant and People*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

The descant may be sung after stanzas 4 and 5.

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POST-COMMUNION PRAYER

BCP, p. 365

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING

*The Celebrant invokes God's blessing upon all, to which the people respond Amen.*





The altar arrangements are given to the glory of God.

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Katie Hendrix, *Asst. Conductor & Children's Choir Asst.*  
Brandon Johnson-Douglas, *Director of The Gargoyles*  
Linda Bowden, *Chapel Choir Director*  
Kit Cone, *Senior Verger & Sacristan*  
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