



THE THIRD SUNDAY AFTER PENTECOST  
Holy Eucharist, Rite II, Year B  
June 13, 2021, 10AM

## Welcome!

We are happy to worship with you, and honored to have you with us!  
Our liturgy comes from the Book of Common Prayer.  
Everything you will need for this service is contained in this bulletin.

*Masks are to be worn at all times.*

**The bell will ring one minute before the service begins;  
inviting the assembly to be seated and enter into  
prayerful silence as our service and live-stream begins.**

*The altar flowers today are given  
in loving memory of  
Russell Alexander Culin  
by his family.*



*cantors and The Gargoyles*

- 1 May the LORD answer you in the day of trouble, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place \*  
and strengthen you out of Zion;
- 3 Remember all your offerings \*  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire \*  
and prosper all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our God; \*  
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, \*  
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, \*  
but we will arise and stand upright.
- 9 O LORD, give victory to the king \*  
and answer us when we call.

**THE SECOND LESSON**

2 Corinthians 5:6-17

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

ALLELUIA

*sung three times before the Gospel*

Taizé

Al - le - lu - ia, al - le - lu - ia,  
ia, al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL

Mark 4:26-34

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

SENIOR SERMONS

Anne Bolt  
Kian Deane

THE NICENE CREED

BCP, p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*Leader offers intercessions on behalf of the congregation; people may add their own petitions.*

*Each petition concludes* ... Lord, hear us.

*The people respond*      **Lord, graciously hear us.**

*The prayers conclude*   ... who is exalted to the ages of ages,  
and in whose name we pray.

*People*                   **Amen.**

**CONFESSION AND ABSOLUTION** *The people kneel.*

BCP, p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned  
against you in thought, word, and deed, by what  
we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us  
and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*After the Absolution is said, the people respond Amen.*

**THE PEACE** *The Peace will be exchanged verbally  
with your neighbor from your pew.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

**OFFERTORY**

*"Here's to Song"  
cantors*

Allister MacGillivray



*For those worshipping with us in person, there is an offering plate  
available in the Narthex for your use as you depart following the  
service. Please feel free to make your offering in thanksgiving to  
God using the electronic giving options at [www.gracemadison.org](http://www.gracemadison.org),  
Online Giving'.*

*The people stand.*

**THE GREAT THANKSGIVING, Prayer A**

BCP, p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

... who for ever sing this hymn to proclaim the glory of your Name.

**SANCTUS & BENEDICTUS**

BCP, p. 362

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people remain standing or kneel.*

*Celebrant*

Therefore, according to his command, O Father,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

*Celebrant*

... all honor and glory is yours, Almighty Father, now and for ever.

*Response*

**AMEN.**

**THE LORD'S PRAYER**

BCP, p. 364

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All baptized persons are invited to receive Communion. Our custom is to receive the bread on extended hands. To receive a blessing instead of the sacrament, cross your arms over your chest.*

**COMMUNION MUSIC**

"Steal Away"

Traditional

*The Gargoyles*

"Jerusalem My Happy Home"

George Shearing

**POST-COMMUNION PRAYER**

BCP, p. 365

*The people stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

The Celebrant invokes God's blessing upon all,  
to which the people respond **Amen.**

## CLOSING HYMN "Jerusalem, my happy home" Hymnal 620 (Land of Rest)

All are invited to sing, please keep your masks on.

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

**DISMISSAL**

*The people are dismissed in the name of Christ.*

*Response* **Thanks be to God!**

**POSTLUDE**

“Jerusalem, my happy home” arr. Charles Callahan  
*organ*

“Trisagion” by Alexander Archangelsky and  
“Jerusalem, my happy home” are used  
with permission by Rite Song, a one-time use reprint license  
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Alleluia (Taizé),  
“Here’s to Song” by Allister MacGillivray, and  
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“Entrance of the Queen of Sheba” by G. F. Handel  
“Psalm 20” (Plainsong) Tone VII.2, and  
“Steal Away” (Traditional) are in the public domain.

Read Dr. Anne’s blog about the music in our service  
<https://annematlack.wordpress.com/>



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The Rev. Susan R. Ironside, *Rector*  
The Rev. Asa David Coulson, *Associate*  
Kathryn McManus, *Interim for Children's Ministries*

Dr. Anne Matlack, *Organist & Director of Choirs*  
Linda Bowden, *Chapel Choir Director*  
Anne Bolt and Mia Melchior, *Cantors*  
Anne Bolt, Kian Deane & Mia Melchior, *Head Choiristers*

Kit Cone, *Senior Verger & Sacristan*  
Charlie Ehrbar & Mia Melchior, *Head Acolytes*

Michael Kostial, *Parish Administrator*  
Susie Harris, *Communications*  
Osh Khublall, *Bookkeeper*